

UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF PENNSYLVANIA  
Philadelphia Division

Sherryce Valentine,

*Debtor.*

Chapter 13  
Case No. 25-10990-DJB

**Certificate of Service**

I, Michael A. Cibik, certify that on June 13, 2025, I did cause a true and correct copy of the documents described below to be served on the parties listed on the mailing list exhibit, a copy of which is attached and incorporated as if fully set forth herein, by the means indicated and to all parties registered with the Clerk to receive electronic notice via the CM/ECF system:

- Second Amended Chapter 13 Plan

I certify under penalty of perjury that the above document(s) was sent using the mode of service indicated below.

Date: June 13, 2025

*13/ Michael A. Cibik*  
Michael A. Cibik (#23110)  
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**U.S. Trustee**

Robert NC Nix, Sr. Federal Building  
900 Market Street  
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Method of Service: CM/ECF

**Kenneth E. West**

190 N. Independence Mall West  
Suite 701  
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Method of Service: CM/ECF

**PNC Bank, National Association**

Attn: Bankruptcy  
3232 Newmark Drive  
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Method of Service: First Class Mail

**Union Home Mortgage Corp.**

Attn: Servicing  
14843 Sprague Road Ste. I  
Strongsville, OH 44136  
Method of Service: CM/ECF